

**AGENDA**  
**TOWNSHIP OF NUTLEY**  
**BOARD OF COMMISSIONERS**  
**PUBLIC MEETING**  
**TUESDAY, APRIL 5, 2016 / 7:00P.M.**

**Notice Pursuant to N.J.S.A 10:4-8(d)**

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk's Office at (973) 284-4955.

**PLEDGE OF ALLEGIANCE:**

**SUNSHINE NOTICE:**

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the December 24, 2015 issues of The Nutley Sun, The Star Ledger and The Herald News. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

**ROLL CALL:**

Commissioner Steven L. Rogers  
Commissioner Mauro G. Tucci  
Commissioner Thomas J. Evans  
Commissioner Joseph P. Scarpelli  
Mayor Alphonse Petracco

**MINUTES:**

March 1, 2016  
March 15, 2016

**COMMUNICATIONS/CORRESPONDENCE:**

- ❖ Holy Family Church submitted to the County and was granted permission to use Yanticaw Park near Park Place for 5 consecutive Sundays From April 10 through May 8 from 4-6 PM
- ❖ Friends of the Nutley Library has submitted a Social Affair Permit Application to have a Book Signing and Evening Tea at the Nutley Public Library, 93 Booth Drive on Sunday, May 8, 2016 from 6:30-9:00 PM

**PROCLAMATION:**

**REPORTS:**

Department of Public Works Monthly Reports/Commissioner Joseph P. Scarpelli

**BILLS:**

**ORDINANCE INTRODUCTIONS:**

**ORDINANCE PUBLIC HEARINGS:**

**RESOLUTIONS:**

**Commissioner Rogers:**

**No. -16 /** Declare April 2016 as Oral Cancer Awareness Month  
**No. -16 /** Declare April 4-10, 2016 as National Public Health Week

**Commissioner Tucci:**

**No. -16** / Recognize and Applaud the Multi-generational 75-Year Effort of the Nutley Crew /The Legacy of Bill Bennet has been Honored by Nutley Crew's Student Athletes

**No. -16** / Change Order #1 for Electrical Services with Sal Electric in the amount of \$8,000.00

**No. -16** / Change Order #1 for Environmental Services with Viridian Environmental Consultants in the amount of \$5,454.39

**Commissioner Evans:**

**No. -16** / Authorized to Refund Property Tax Overpayments Due To Successful Tax Court Judgements In The Amount of \$8,621.55 for Various Properties

**No. -16** / Authorized to Refund Overpayments of Tax Charges In The Amount of \$4,524.62 to Various Properties (4)

**No. -16** / Authorized to Turn Over to the Treasurer a total of \$4,900.00 for Tax Sale Certificates Which were not Redeemed within the 5 Years of Date of Sale

**No. -16** / The Tax Collector is Authorized to Issue Duplicate Tax Sale Certificates for a Fee of \$100.00 Per Certificate to Various Properties (3)

**Commissioner Scarpelli:**

**No. -16** / Authorized to Refund a Payment for a Municipal Parking Permit in the Amount \$50.00 to Joanne Patchunka

**Mayor Petracco:**

**No. -16** / Authorized to Issue Raffle License/Variou

**MEETING OPEN TO THE PUBLIC:**

**ADJOURNMENT:**

**REMINDER:**

The next Board of Commissioners meeting is scheduled for Tuesday, April 19, 2016 at 7:00 P.M., Nutley Town Hall, 3<sup>rd</sup> Floor Commission Chambers.